Free Prup

CINCINNATI, TUESDAY, MARCH 12, 1839.

VOLUME II. NO. S. NEW SERIES

THE PHILANTHROPIST,

COMMUNICATIONS.

r Logislaure generally, to the questions protile du them before the hast election. Had we
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orded to amount a constituent should certainly ask Mr. Rutson at he meant by absenting himself."

It may be absenting himself, "

stift that question should have been left to my extituents. Knowing me better than you do, ray could better judge whicher it was probable it I had a good excuse for being absent; or where it accords with my character to dodge a question and the most interest of the constituent of t

GEO. KIRKUM.

specified and searche ones, see the same course, placing as the state of things in Jacobs 15 to 15 to

uning of the Spirit on Africa.

CONGRESSIONAL.

SPECETI OF MIL MORRES,
Jimusey 10

ordi. on presenting the petition of an
Country, Ohio, sale, he bad receive
request to present the same separately
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THE PHILANTHROPIST.

and hong and twose in allogistic, we therefore saying the decision was in the content of the con

The Albanna Beacon says—

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ones emposed, we repeat, the legitimate inference would be, that the gooped had been only portially presched. When hereey in doctrine prevails of presend was in colonization.

Jessey year, and at length it paralyzes the entering of the charch, we know that the ministry has not been faithful to its trust—that tares have been gown, while the as slambered—that it has content of direll with insisting on some of the trujts of chiratishing visitous. Then we all judge, and our judgement is just. Why not judge in the same impartial ammer of the southern church and ministry? Had the gospel been seaffastly precate the trust in a stranger of the southern church and ministry? Had the gospel been seaffastly precate the rivin all its falness, so sure as the word of God stanck? Farm, the system of slavery would notwoon be lifting its brazen front: it definance of the chiristic and the content of the anion. Abolitionists the complex of the strain, that the right way to deal with abavery, is the way in which every other sin is designed in the content of the Almighty is, that his word shall not return and his word.

Another doctrine of the Abolitionists was not indeed by Mr. Hamline.—They would reform public sentiment of the non-skaveholding states had away; been adverse to slavery, had openly reprobated it, and examined it from their borders. And yet, the sum total of its operations, is a citied by Mr. Hamline.—They would great the content of the content

Section of the Control May be the recovery and the control of the

give uterance to our teelings, when we see them acting with such associates.

The Great Anti-Anolition Meeting at the court house on Saturday evening was a harmiese master. We have no room for particulars now; but will just say, that the whole affair was particularly ridiculous. One at least, who figured among the most conspicuous fiere, by this time is pretty well convinced that he did a very silly thing. The speakers had hard work to get up steam enough for an explosion. The Republican of course is almost ready to indite an epic about it.

E.7 HON. GRORGE KIRKUN —There is a letter from this geutleman on our first page explaining very satisfactorily the reasons for his obsence when the vote was taken on the Block Bill. Mr. Kirkum must understand at once, that our duty is to record facts. We noted that he was channt when the vote was taken on the bill, and yet present at

How could

ind all your big and little brooks,
That rush down laughing, toward the
four Lampery, Squams and Contoccor
That show a spirit to be free,
Should learn, they're not to take such air
Your mouths are stopped:—then why no

lug every spring that dares to play
At bubble in its gravel cup,
to bubble, as it runs away.—
Nay, catch and coop your engles up!
is not fit that they should fix,
and scream of freedom, through your sky,

Ye've not done yet!—Your very trea—
Those study pines, their heads that was in concert with the mountain brozze—
Unless they're silenced by a gag.
Will whispr—"We shall study our groun Our heads sue up! Our nextre All 800

one of the grante hills, you winds, your winds, your waters and you't in power and freedom speak, in words. That should be felt in times like these heir voice comes to you from the sky! in them, Gon speaks of Liberty.

one of the granife hills, swake!
Ye'er on a mighty stream aflost,
'tith ell your liberties at stake —
A faithless pilot's on your beat,
ad, white ye've lain sakeep, ye're anagges
or eany exty for help—ye're gagged !!!

ere we see God dealing in slaves,"—Rev. T. at New Orleans.

MISCELLANEOUS

es, iji, fifs rumored, had entered Matamoras and from that time; which, if true, would give a tous to the fodered cause. port is, that the English minister, Packenham, at Jalapa, with abanes. This is evidently un-exicans could not have carried their hatred of such an extreme, towards the minister of a n, particulely when we know, that despite the

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Extract of a latter from an Agent in Worsetter, Mars.

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